

# CLARE K. ROTHSCHILD

**AREA OF STUDY**      **BIBLICAL STUDIES (NEW TESTAMENT/EARLY CHRISTIAN LITERATURE)**

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**EDUCATION**      Ph.D.      University of Chicago Divinity School, 2003  
M.T.S.      Harvard University Divinity School, 1992  
B.A.      University of California, Berkeley, 1986 (Classical Music: Violoncello)

**DOCTORAL EXAMINATIONS**      1. New Testament  
2. Hebrew Scriptures  
3. Christian Origins  
4. History of Christianity: Ancient

**DISSERTATION**      “Luke-Acts and the Rhetoric of History: An Investigation of Early Christian Historiography”

**DISSERTATION COMMITTEE**      Advisor: Hans Dieter Betz  
Readers: Elizabeth Asmis, Hubert Cancik (University of Tübingen)

**HONORS**      Book Panel Midwest SBL Feature, [February 2018]; Seminar participant, Council of Independent Colleges *Teaching Interfaith Understanding*, DePaul University, June 18–22, 2017; Appointment Professor Extraordinary, Department Ancient Studies, Faculty of Arts & Social Sciences, Stellenbosch University, 1 March 2016 – 28 February 2019; Full-year Research Sabbatical, 2015-2016; Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2015); Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2014); Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2013); Nomination, Rewards and Recognition (Faculty Category), Lewis University, 2012, 2014; Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2011); Lewis University Faculty Development Grant (Full Award + Dean’s Fund: 2010); Lewis University Summer Stipend (Highest Award: \$600) (2010); Gerda Henkel Stiftung 2010, Conference Funding (€ 7.500); Lewis University Faculty Development Grant (Full Award: \$697 + Dean’s Fund \$350: 2009); Lewis University Summer Stipend (Highest Award: \$600) (2009); Alexander von Humboldt Post-Doctoral Fellowship (\$1300) (Summer 2010), Humboldt Universität Berlin (\$6000) (Summer 2009); Lewis University Faculty Development Grant (Highest Award \$1250: 2008); Alexander von Humboldt Post-Doctoral Fellowship, Ludwig-Maximilians-Universität, München (\$50,000) (2006-07); Lewis University Faculty Development Grant (Highest Award: \$1000: 2005); Junior Fellow, Martin Marty Center (1999-2000); Distinction on Qualifying Examinations (1999); Dorot Foundation Travel Fellowship, Combined Caesarea Expeditions (1999); Milo P. Jewett Prize for best paper in Biblical Studies in the Divinity School (\$300) (1998 and 1999); Midwest SBL Student Paper Prize-Old Testament (1999); University of Chicago Century Fellowship (1996-2000)

**PAPERS PRESENTED**      “Goodacre and the Gospels: Fatigue Theory and Q,” Chicago Society of Biblical Research [October 2017]; “Lexicography in Context: Didache 12 and the Roman Slave Trade,” University of Stellenbosch, August, 2017; “The Muratorian Fragment as Fraud,” Main Paper, Studiorum Novi Testamenti Societas, Pretoria, South Africa, August, 2017; “Down the Rabbit Hole with the Epistle of Barnabas,” Seminar Paper, Studiorum Novi Testamenti Societas, Pretoria, South Africa, August, 2017;

“The Second Sign? John 4:46b-54 in Light of Matthew 8:5-13 || Luke 7:1-10,” Society of Biblical Literature, San Antonio, Texas, November 2016; “Travelers as Christ-mongers in Did. 12:1-5,” Society of Biblical Literature, Atlanta, November 2015; “1 Clement and the Legacy of Paul,” *Studiosum Novi Testamenti Societas*, VU University Amsterdam (July-August 2015); “More Baptist Traditions & Q. The Question of Luke 7:31–35 || Matt 11:16–19,” presented at “Gospel Interpretation and the Q Hypothesis,” Conference, Roskilde, Denmark (June 21-24, 2015); “ΣΑΤΑΝΑΣ as Sobriquet in the Undisputed Letters of Paul,” SBL annual meeting Midwest Region (February 2015); “First Resurrection Appearances and the Credibility of Ancient Apostles,” Invited Guest Lecture, NT Seminar, Loyola University Chicago (9/30/14); “How to Host an Effective Academic Conference,” Invited Panelist SBL annual meeting (2014); Review of Jason BeDuhn, *The First New Testament: Marcion’s Scriptural Canon*, Invited Panelist SBL annual meeting (2014); “Baptist Influence on the Johannine Jesus,” SBL annual meeting (2014); “Abraham J. Malherbe: “εὐκαιρῶς ἀκαιρῶς”—A Man for All Seasons,” Christian Scholars Conference (June 2014); “Echo of A Whisper: The Uncertain Authenticity of Josephus’ Witness to John the Baptist,” Chicago Society of Biblical Research, Loyola University Chicago (April, 2014); “‘Sleeper, awake!’ Κοίμησις or Dormition in Luke and Acts,” Midwest SBL (2014); “‘Have I Not Seen Jesus our Lord?’ (1 Cor. 9:1c): Failure of the Markan Eyewitnesses as Pauline Propaganda,” “Instructional Strategies of the First Letter of Clement,” “Religion in Past and Present,” (presiding) SBL annual meeting (2013); “God in Transit: Luke Transfers Christianity to Athens,” Colloquium Biblicum Lovaniense, Leuven, Belgium (2013); “Faithlessness of Eyewitnesses in the Gospels of Mark and Paul,” Midwest SBL (2013); “Reception of Paul in First Clement,” Chicago Society of Biblical Research (2013); “The Golden Calf in First Clement,” The Reception of Golden Calf Traditions in Early Judaism, Christianity, and Islam: An International Conference, Loyola University Chicago (2012); “Paul’s Trip to Classical Athens in Acts 17,” SNTS Annual Meeting, Leuven (2012); “Maladies of the Soul: Crisis Preparation in Galen’s *De Indolentia*,” Christian Scholar’s Conference, Nashville (2012); Presidential Address, SBL annual meeting Midwest Region: “Maladies of the Soul: Crisis Preparation in Galen’s *De Indolentia*” (2012); “Galen’s *De Indolentia*,” SBL annual meeting (2011), *Studiosum Novi Testamenti Societas*, Annandale-on-Hudson (2011), Early Christian Studies Workshop, Christian Scholar’s Conference, Malibu, CA (2011), University of Chicago (2010); “Principle, Power, and Purgation in the Letter to the Church in Laodicea (Rev 3:14-22),” Midwest SBL annual meeting (2011); “Embryology, Plant Biology and Divine Generation in the Fourth Gospel,” SBL annual meeting (2010); “ἐτυμολογία, *dramatis personae* and the Development of Early Christian Prosopography,” Conference: “Rise and Expansion of Christianity in the First Three Centuries C.E.” Berlin (2010) and SBL annual meeting, Midwest Region (2010); “*Laudatio* in Honor of Life and Career of Hans Dieter Betz,” Chicago Society of Biblical Research (2009); “Itinerary as Space: The Significance of Paul’s Stopover in Pisidian Antioch in Acts 13,” SBL annual meeting (2009); “Hebrews as Pseudepigraphon,” *Studiosum Novi Testamenti Societas*, Vienna (2009); “Epimenides *Redivivus*,” Ludwig-Maximilians-Universität, München (2009); “Epimenides *Redivivus*,” Humboldt Universität, Berlin, 2009; “The History and Significance of Pisidian Antioch in Acts,” SBL annual meeting, Midwest Region (2009); “Epimenides *Redivivus*,” Emory University (2009); “The History and Significance of Pisidian Antioch in Acts,” Turkey Travel Seminar, Yalvaç (2009); “God in Transit: Luke’s Transfer of Christianity to Athens,” SBL annual meeting (2008); “The Muratorian Canon as Fraud,” SBL annual meeting 2008; “John’s Practice of Immersion,” Symposium: Ablution, Initiation, and Baptism in Early Judaism, Graeco-Roman Religion and Early Christianity, Rome (2008); “Authorship and Prophecy in Hebrews,” SBL annual meeting, Midwest Region (2008); “Q: The Sayings of Jesus or John the Baptist?” Georg-August-Universität Göttingen, Germany, 2007; “The Anonymous Pseudonymity of Hebrews,” for conference: “Pseudepigraphie und Verfasserfiktion in frühchristlichen Briefen,” Ludwig-Maximilians-Universität, München, Germany (2007); “Hebrews: An Introduction to the Problem of the Postscript” (Paper #1) & “Authentication of Early Christian Texts: Heb 13:20-25 as Pauline Forgery” (Paper #2),

Universität Bielefeld, Germany (2007); “Authentication of Early Christian Texts: Heb 13:20-25 as Pauline Forgery,” Eberhard-Karls-Universität Tübingen, Germany (2007); “The History and Significance of the Pauline Attribution of Hebrews,” Sozietät Meeting, Ludwig-Maximilians-Universität, München, Germany (2007); “The Value of *De Historia Conscribenda Sit* for Understanding Hellenistic and Early Roman Period Historiography,” for conference: “Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie,” Ludwig-Maximilians-Universität, München, Germany (2006); “Authentication of Early Christian Texts: Heb 13:20-25 as Pauline Forgery,” SBL Annual Meeting (2006); “Authentication of Early Christian Texts: Heb 13:20-25 as Pauline Forgery,” Ludwig-Maximilians-Universität, München, Germany (2006), The St. Andrews Conference on Hebrews & Theology, St. Mary’s College, University of St. Andrews, Scotland (2006) and the Midwest SBL Annual Meeting (2006); “Rejection in the West: A Reappraisal of Hebrews’ Early Reception History” Association of Chicago Theological Schools (New Testament) (2006); “Baptist Traditions and the Gospel of Mark” SBL Annual Meeting (2005); “Irony and Truth: The Value of *De Historia Conscribenda* and *Verae Historiae* for Understanding Hellenistic and Early Roman Period Historical Method” SBL Annual Meeting (2005); “Baptist Traditions and Q,” Association of Chicago Theological Schools (New Testament) (12/09/04); “Elijah *Redivivus*: Baptist Traditions, *Transfiguratio* and the Gospel of Mark” Early Christian Studies Workshop, University of Chicago (11/15/04) and Midwest SBL Annual Meeting, 2005; “The Son of Man in Q” Midwest SBL Annual Meeting (2004); “The Dawn from on High: Täufer Traditions and Q” SBL Annual Meeting (2003); “Appeals to the Miraculous in the Acts of the Apostles: Between Paul and Justin Martyr” Midwest SBL Annual Meeting (2003); “Rhetorical Historiography in Luke-Acts and Josephus’ *Antiquitates*” SBL Annual Meeting, (2001); “Acts and the Historiography of Religion” SBL Annual Meeting (2000); “Epistemology in Qoheleth” Midwest SBL Annual Meeting (1999); “Creation of the Cosmos in Philo of Alexandria and the Wisdom of Solomon” SBL Annual Meeting (1998).

## TEACHING EXPERIENCE

Professor (tenured, 2009; promoted to Full Professor, 2015), Lewis University (2004-present); Lecturer, DePaul University, “The Bible: An Introduction,” (2003-04); Visiting Assistant Professor, Saint Mary’s College, Notre Dame, IN, “Introduction to Religious Studies” (2002-03), “Christian Ethics” (2003); Visiting Assistant Professor, McCormick Theological Seminary, “Introduction to Greek Exegesis I & II” (1998), “Jesus and the Gospels” (2001, 2002), “Acts of the Apostles” (2001-2002), “The Sermon on the Mount” (2002); Adjunct Professor, St. Xavier University, “Women in the Bible” (2002); “Jesus & The Gospels” (2001); Teaching Assistant, The University of Chicago, “Introduction to the New Testament” (1998).

## PUBLICATIONS

### (A) BOOKS

1. Rothschild, C. K. [*under contract*]: *Epistle of Barnabas*. Hermeneia. Minneapolis. Fortress.
2. Rothschild, C. K. [*under contract*]: *‘Kore Kosmou.’ Studies and Texts in Antiquity and Christianity*. Tübingen. Mohr Siebeck.
3. Rothschild, C. K. [2018]: *The Muratorian Fragment*. Wissenschaftliche Untersuchungen zum Neuen Testament. Tübingen. Mohr Siebeck.
4. Rothschild, C. K. (2017): *New Essays on the Apostolic Fathers*. Wissenschaftliche Untersuchungen zum Neuen Testament I/375. Tübingen. Mohr Siebeck.

5. Rothschild, C. K. (2014): *Paul in Athens: The Popular Religious Context of Acts 17*. WUNT I/341. Tübingen. Mohr Siebeck.

Reviews: *New Testament Abstracts* 59 (2015): 360-61; *Religious Studies Review* 42 (2016): 43-44 (Monique Cuany); *Studia Patavina* 62 (2015): 812-814 (Carlo Broccardo); *Themelios* 40/3 (2015): 524-25; *ThLZ* 140 (2015): 1232-34 (Vitor Hugo Schell); *RBL* 03/2017 (Troy M. Troftgruben); *Biblische Zeitschrift* 61/2 (2017): 271 (Manfred Lang).

6. Rothschild, C. K. (2009): *Hebrews as Pseudepigraphon: The History and Significance of Pauline Attribution of Hebrews*. WUNT 1.235. Tübingen. Mohr Siebeck.

Reviews: *Horizons in Biblical Theology* 33 (2011): 1—3; *CBQ* (Richard I. Pervo) (2011); summary of *Hebrews as Pseudepigraphon* appears in *New Testament Abstracts* 53/3 (2009): 596; *JSNT* 32.5 (2010): 113.

7. Rothschild, C. K. (2005): *Baptist Traditions & Q*. WUNT 1.190. Tübingen. Mohr Siebeck. xvii and 309 pp.

Reviews: Summary of *Baptist Traditions & Q* appear in *New Testament Abstracts* 50/2 (2006): 406; *RBL* 04/2007 (John S. Kloppenborg); *JTS* 58(1) (2007) 197—200 (Christopher M. Tuckett); *Theologische Literaturzeitung* 132/9 (2007) 942—44.

8. Rothschild, C. K. (2004): *Luke-Acts and the Rhetoric of History: An Investigation of Early Christian Historiography*. WUNT 2.175. Tübingen. Mohr Siebeck. xvi and 371 pp.

Reviews: Summaries of *Luke-Acts and the Rhetoric of History* appear in *New Testament Abstracts* 48/3 (2004): 621—22; *JSNT* 27/5 (2005): 71—2; *Tijdschrift voor Theologie* 45/3 (2005): 309. Reviews of the book appears in *TLZ* 131 (2006) 1006—07; *Theologische Revue* 102/6 (2006) 466—67; *RHPPhR* 86/3 (2006) 424.

## (B) COLLECTED VOLUMES

1. *Delightful Acts: New Essays on Canonical and Non-canonical Acts*. Ed. Harry W. Attridge, Dennis R. MacDonald, Clare K Rothschild. WUNT. Tübingen: Mohr Siebeck [2017].
2. *Apocalyptic Imaginations: Fictitious Apocalypses Based On Contemporary Political Crises*. Bourbonnais, IL: Bookend Publishers, Inc. [2015]
3. *The History of Religions School Today: Essays on the New Testament and Related Ancient Mediterranean Texts*. Hg. v. Thomas R. Blanton IV, Robert Matthew Calhoun and Clare K. Rothschild. WUNT. Tübingen: Mohr Siebeck [2014].
4. *Galen's De indolentia. Essays on a Newly Discovered Letter*. Hg. v. Clare K. Rothschild and Trevor W. Thompson. WUNT. Tübingen: Mohr Siebeck, 2014.

Reviews: *JSNT* 37/5 (2015): 107-8 (John R.L. Moxon)

5. *The Rise and Expansion of Christianity in the First Three Centuries C.E.* Hg. v. Clare K. Rothschild/Jens Schröter. WUNT. Tübingen: Mohr Siebeck, 2013.

Reviews: *Revista Teologica* 23 (2014), 216-17 (Daniel Buda); <http://www.bookreviews.org> (07/2015) (Eve-Marie Becker)

6. *Christian Body, Christian Self. Early Christian Concepts of Personhood*. Hg. v. Clare K. Rothschild and Trevor W. Thompson. WUNT. Tübingen: Mohr Siebeck, 2012.

7. *Pseudepigraphie und Verfasserfiktion in frühchristlichen Briefen / Pseudepigraphy and Author Fiction in Early Christian Letters* Hg. v. M. Janssen / J. Herzer / J. Frey / Clare K. Rothschild. WUNT; Tübingen: Mohr Siebeck, 2009.
8. *Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie / Acts in the Context of Ancient and Early Christian Historiography*. Hg. v. J. Frey/Clare K. Rothschild /J. Schröter unter Mitarb. von B. Rost. BZNW; Berlin – New York: De Gruyter, 2009.

**(C) ARTICLES IN BOOKS AND JOURNALS**

1. Rothschild, C. K. 2017: “Holy Sweat: In Memory of Joseph A. Fitzmyer,” *Bible Today* (2017): xx-xx.
2. Rothschild, C. K. [2017]: “ΣΑΤΑΝΑΣ as Sobriquet in the Undisputed Letters of Paul,” FS in Honor of Troy Martin. Publication data forthcoming.
3. Rothschild, C. K. (2015): “Thinking Little in *Second Clement*” *VC* 69/5 (2015): 484-99.
4. Rothschild, C. K. (2015): “Abraham J. Malherbe: ‘εὐκάρως ἀκάρως’ – A Man for All Seasons,” *BR* [2015]: pages to be determined.
5. Rothschild, C. K. (2015): “Acts and the Art of Safe Criticism,” pages 615-30 in: *2013 Bibliotheca Ephemeridum Theologiarum Lovaniensium* (ed. C. Breytenbach et al.; Leuven/Paris/Bristol: Peeters, 2015).
6. Rothschild, C. K. (2015): “John the Baptist,” pages [to be determined] in: *The Oxford Encyclopedia of the Bible and Theology* (ed. Samuel E. Balentine; New York: Oxford).
7. Rothschild, C. K. (2015): “Methods of Studying Ancient Law: New Testament/Greco-Roman,” pages 2.38-42 in: *The Oxford Encyclopedia of the Bible and Law*, 2 Vols. (ed. Brent Strawn; New York: Oxford).
8. Rothschild, C. K. (2014): “Reception of Paul in First Clement,” in *The Apostolic Fathers and Paul* (ed. Todd Still and David E. Wilhite; Vol. 2/5 Paul Among the Fathers Series; Edinburgh: T. & T. Clark/Bloomsbury).
9. Rothschild, C. K. (2015): “The Golden Calf in *First Clement*,” pages [to be determined] in: *The Reception of Golden Calf Traditions in Early Judaism, Christianity, and Islam* (ed. A. Lukas, E. Lupieri, E. Mason; Themes in Biblical Narrative; Leiden: Brill).
10. Rothschild, C. K. (2014): “‘Have I Not Seen Jesus our Lord?’ (1 Cor. 9:1c): Failure of the Markan Eyewitnesses as Pauline Propaganda,” *Annali di storia dell’ esegesi* 31/1 (2014): 29—51.
11. Rothschild, C. K. (2014): “The Apocolocytosis of Commodus or the Anti-imperial Tendenz of Galen’s *De Indolentia*,” pages 175-200 in: *Galen’s De Indolentia. Essays on a Newly Discovered Letter* (ed. C. K. Rothschild and T. W. Thompson; WUNT; Tübingen: Mohr Siebeck).
12. Rothschild, C. K. (2014): “Hebrews as an Instructional Appendix to Romans,” pages 245—67 in: *Paul and Pseudepigraphy* (ed. Stanley E. Porter, Gregory P. Fewster; PAST 8; Leiden: Brill).
13. Rothschild, C. K. (2014): “Hocus Pocus, Galen’s *On Prognosis*, and the Gospel of Mark,” pages 107—42 in: *Credible or Incredible? Report and Reception of Miraculous Occurrences in the Ancient World* (ed. Tobias Nicklas and Janet Spittler; WUNT; Tübingen: Mohr Siebeck).

14. Rothschild, C. K. (2013): "The Gospel According to Luke: Introduction," pages 1660-1666 in: Anselm Academic Study Bible (gen. ed. Carolyn Osiek RSCJ; Winona: MN: Anselm Academic).
15. Rothschild, C. K. (2013): "The Acts of the Apostles: Introduction," pages 1770-1777 in: Anselm Academic Study Bible (gen. ed. Carolyn Osiek RSCJ; Winona: MN: Anselm Academic).
16. Rothschild, C. K. (2013): "Christ the Foolish Judge in Tertullian's on the Prescription of Heretics," in: *Tertullian and Paul* (ed. T. D. Still, D. Wilhite; Paul among the Fathers series 1/5; London/New York: T. & T. Clark).
17. Rothschild, C. K. (2012): "ἔτυμολογία, *dramatis personae* and the Lukan Invention of an Early Christian Prosopography," pages 279—98 in: *The Rise and Expansion of Christianity in the First Three Centuries C.E.* (ed. C. K. Rothschild, J. Schröter; WUNT; Tübingen: Mohr Siebeck).
18. Rothschild, C. K. (2012): "An Ethic of Food Moderation in the *Diasporanovelle* and Q," in: *Q Studies* (ed. Christoph Heil; BEThL; Peeters).
11. Rothschild, C. K. and Trevor W. Thompson (2012): "Galen's *On the Avoidance of Grief*: The Question of a Library at Antium," *Classical Philology* 107/2 (2012): 131—45.
12. Rothschild, C. K. (2011): "Principle, Power, and Purgation in the Letter to the Church in Laodicea (Rev 3:14—22)," pages 259—91 in: *Die Johannesapokalypse: Kontexte – Konzepte - Rezeption* (eds. J. Frey, J. A. Kelhoffer, F. Toth. WUNT; Tübingen: Mohr Siebeck).
13. Rothschild, C. K. (2012): "Pisidian Antioch in Acts 13: The Denouement of the South Galatian Hypothesis," *NovT* 54/4 (2012): 334—53.
14. Rothschild, C. K. and Trevor W. Thompson (2011): *Galen: "On the Avoidance of Grief," EC* 2/1 (2011): 110—29.
15. Rothschild, C. K. (2010): "Embryology, Plant Biology and Divine Generation in the Fourth Gospel," pages 125—51 in: *Women Seeking the Divine: Essays in Honor of Adela Yarbro Collins*, eds. Steve Ahearne-Kroll, Paul A. Holloway, James A. Kelhoffer. WUNT; Tübingen: Mohr Siebeck.
16. Rothschild, C. K. (2011): "Echo of a Whisper: The Uncertain Authenticity of Josephus' Witness to John the Baptist," pages 255—90 in: *Ablution, Initiation, and Baptism: late Antiquity, Early Judaism, Early Christianity* (ed. David Hellholm, Tor Vegge, Oyvind Norderval, Christer Hellholm; BZNW 176; Berlin: De Gruyter).
17. Rothschild, C. K. (2012): "Laudatio," *Biblical Research* 54 (2009): 7-10.
18. Rothschild, C. K. (2009): "Hebrews as a Guide to Reading Romans," pages 537-73 in: *Pseudepigraphie und Verfasserfiktion in frühchristlichen Briefen / Pseudepigraphy and Author Fiction in Early Christian Letters* (ed. M. Janssen, J. Herzer, J. Frey, C. K. Rothschild; WUNT; Tübingen: Mohr Siebeck).
19. Rothschild, C. K. (2009): "Irony and Truth: The Value of *De Historia Conscribenda* for Understanding Hellenistic and Early Roman Period Historiography," pages 277—94 in: *Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie/Acts in the Context of Ancient and Early Christian Historiography* Hg. v. J. Frey / Clare K. Rothschild / J. Schröter (unter Mitarb. von B. Rost) (BZNW; Berlin/New York: De Gruyter).

20. Rothschild, C. K. (2008): “Παραβολή in Hebrews,” pages 365—79 in: *Hermeneutik der Gleichnisse Jesu. Methodische Neuansätze zum Verstehen urchristlicher Parabeltexte*, ed. Ruben Zimmerman (WUNT; Tübingen: Mohr Siebeck).
21. Rothschild, C. K. (2008): “The Historical-Critical Method and Lk 20:45—21:4,” pages 9—41 in: *Methods for Luke* (ed. Joel B. Green; Methods in Biblical Interpretation Series; Cambridge University Press).
22. Rothschild, C. K. (1999): “Creation of the Cosmos in Philo of Alexandria and the Wisdom of Solomon: The Metaphysical-Ontological Interpretation as Metaphor,” *Criterion* 38/3 (1999): 14—19, 26.

#### **(D) ENCYCLOPEDIA ARTICLES**

1. Rothschild, C. K. (2009): “NT Animal Symbolism,” *Encyclopedia of the Bible and Its Reception*. Berlin/New York: Walter de Gruyter.
2. Rothschild, C. K. (2009): “NT Animal Worship,” *Encyclopedia of the Bible and Its Reception*. Berlin/New York: Walter de Gruyter.
3. Rothschild, C. K. (2013): “Ecstasy,” *Encyclopedia of the Bible and Its Reception*. Berlin/New York: Walter de Gruyter.
4. Rothschild, C. K. (2013): “Encomium,” *Encyclopedia of the Bible and Its Reception*. Berlin/New York: Walter de Gruyter.
5. Rothschild, C. K. (2013): “Exorcism,” *Encyclopedia of the Bible and Its Reception*. Berlin/New York: Walter de Gruyter.
6. Rothschild, C. K. [2013]: “Gender New Testament,” *Encyclopedia of the Bible and Its Reception*. Berlin/New York: Walter de Gruyter.

#### **(E) BOOK REVIEWS (2000—Present; 24 total)**

1. Rothschild, C. K.; Review of *Marcion and the Dating of the Synoptic Gospels*. By Markus Vinzent. Leuven: Peeters, 2014. Under review for *Review of Biblical Literature* (2015)
2. Rothschild, C. K.: Review of *The Mysticism of Hebrews*. By Jody A. Barnard. WUNT 2/331. Tübingen: Mohr Siebeck, 2012. *Theologische Literaturzeitung* (2013)
3. Rothschild, C. K.: Review of *Paul and the Miraculous: A Historical Reconstruction*. By Graham H. Twelftree. Grand Rapids, MI: Baker Academic, 2013. Under review for *Review of Biblical Literature* (2014)
3. Rothschild, C. K.: Review of *Jesus, Q, and the Dead Sea Scrolls*. By Simon J. Joseph. WUNT 2/333. Tübingen: Mohr Siebeck, 2012. Under review for *Dead Sea Discoveries* (2013)
4. Rothschild, C. K.: Review of *Rethinking the Unity and Reception of Luke and Acts*. By Andrew F. Gregory and C. Kavin Rowe, eds. Columbia: University of South Carolina Press, 2010. In *Journal of Religion* 92/3 (July 2012): 421—422.
5. Rothschild, C. K.: Review of *He of Whom It Is Written: John the Baptist and Elijah in Luke*. Jaroslav Rindos. Österreichische Biblische Studien 38. Frankfurt am Main: Lang, 2010. In *Review of Biblical Literature* (04/2012)

6. Rothschild, C. K.: Review of *The Assumed Authorial Unity of Luke and Acts: A Reassessment of the Evidence*. By Patricia Walters. SNTSMS 145. Cambridge University, 2009.  
In *Journal of Religion* 91/3 (July 2011): 400—402.
7. Rothschild, C. K.: Review of “*You are a Priest Forever*’: *Second Temple Jewish Messianism and the Priestly Christology of the Epistle to the Hebrews*. By Eric Mason. Studies on the Texts of the Desert of Judah 74. Leiden/Boston: Brill, 2008.  
In *Journal of Religion* (2010): 556—58.
8. Rothschild, C. K.: Review of *Eschatology and Exhortation in the Epistle to the Hebrews*. By Scott D. Mackie. WUNT 2 / 223; Tübingen: Mohr, 2007.  
In *Catholic Biblical Quarterly* 72 (2010): 598—99.
9. Rothschild, C. K.: Review of *In the Name of Jesus: Exorcism among Early Christians*. By Graham H. Twelftree. Grand Rapids, MI: Baker Academic, 2007.  
In *Journal of Religion* (2010) 90: 72—74.
10. Rothschild, C. K.: Review of *Cosmology and Eschatology in Hebrews: The Settings of the Sacrifice*. By Kenneth L. Schenk. SNTSMS 143. Cambridge/NY: Cambridge University Press, 2007.  
In *Journal of Religion* 90 (2010): 68—70.
11. Rothschild, C. K.: Review of *Now You See It, Now You Don’t: Biblical Perspectives on the Relationship between Magic and Religion*. By Shawna Dolansky. Winona Lake, IN: Eisenbrauns, 2008.  
In *Review of Biblical Literature* (12/2009).
12. Rothschild, C. K.: Review of *Displacing Christian Origins: Philosophy, Secularity, and the New Testament*. By Ward Blanton. Religion and Postmodern Series. Chicago/London: The University of Chicago, 2007.  
In *Review of Biblical Literature* (11/2008).
13. Rothschild, C. K.: Review of *The Beginnings of Christianity: An Introduction to the New Testament*. By Howard Clark Kee. New York/London: T. & T. Clark, 2005.  
In *Review of Biblical Literature* (01/2007).
14. Rothschild, C. K.: Review of *Junia: The First Woman Apostle*. By Eldon Jay Epp. Minneapolis: Fortress, 2005.  
In *Journal of Religion* (2007): 269—71.
15. Rothschild, C. K.: Review of *The Promise and the Blessing: A Historical Survey of the Old and New Testaments*. By Michael Harbin. Grand Rapids: Zondervan, 2005.  
In *Review of Biblical Literature* (07/2006).
16. Rothschild, C. K.: Review of *Christian Origins*. Ed. Richard A. Horsley. A People’s History of Christianity. Minneapolis: Fortress, 2005.  
In *Review of Biblical Literature* (06/2006).
17. Rothschild, C. K.: Review of *The Rhetoric of Characterization of God, Jesus, and Jesus’ Disciples in the Gospel of Mark*. By Paul L. Danove. Journal for the Study of the New Testament Supplement Series 290. New York/London: T. & T. Clark International, 2005.  
In *Expository Times* 118 (2006): 43.



18. Rothschild, C. K.: Review of *The Gospel of Mary: Beyond a Gnostic and a Biblical Mary Magdalene*. By Esther A. de Boer. Journal for the Study of the New Testament Supplement Series 260. London/New York: T. & T. Clark International, 2004.  
In *Journal of Religion* 86 (2006): 298—99.
19. Rothschild, C. K.: Review of *Die antike Historiographie und die Anfänge der christlichen Geschichtsschreibung*. Ed. Eve-Marie Becker. Beihefte zur Zeitschrift für die neutestamentliche Wissenschaft und die Kunde der älteren Kirche, 129. Berlin/New York: de Gruyter, 2005.  
In *Journal of Biblical Literature* 125/4 (2006): 824—27.
20. Rothschild, C. K.: Review of *Studies in Matthew*. By Ulrich Luz. Trans. Rosemary Selle. Grand Rapids, MI: William B. Eerdmans, 2005.  
In *Review of Biblical Literature* (01/2006).
21. Rothschild, C. K.: Review of *From Followers to Leaders: The Apostles in the Ritual of Status Transformation in Acts 1—2*. By Nelson P. Estrada. Journal for the Study of the New Testament Supplement Series 255. London/New York: T. & T. Clark International, 2004.  
In *Journal of Religion* 85/4 (2005): 351—52.
22. Rothschild, C. K.: Review of *The First Christian Historian*. By Daniel Marguerat. Society for New Testament Studies Monograph Series 121. Cambridge University Press, 2002.  
In *Journal of Religion* 84/1 (2004): 90—91.
23. Rothschild, C. K.: Review of *The Meaning of Jesus: Two Visions*. By Marcus J. Borg and N. T. Wright. HarperSanFrancisco, 1999.  
In *Currents in Theology and Mission* 27/3 (2000).
24. Rothschild, C. K.: Review of *Jesus of Nazareth: Millenarian Prophet*. By Dale C. Allison. Minneapolis: Fortress, 1998.  
In *Currents in Theology and Mission* 27/2 (2000).

## BLIND REVIEWS

1. Manuscript #3794: “The Synoptic Problem: Some Methodological Comments and a New Hypothesis,” submitted to the *Journal of Religion* [April 2015]
2. Grant Application #100015-163093: Applicant, Devillers, Luc, Fribourg; Title: “L’influence de l’historiographie gréco-romaine et juive sur la composition de Luc-Actes,” submitted to the Swiss National Science Foundation

## CONFERENCE

### ORGANIZATION

“The Rise and Expansion of Christianity in the First Three Centuries C.E.,” Humboldt Universität zu Berlin, Germany, July 2010; “Pseudepigraphie und Verfasserfiktion in frühchristlichen Briefen,” Ludwig-Maximilians-Universität, Munich, Germany, June 2007; “Die Apostelgeschichte im Kontext antiker und frühchristlicher Historiographie,” Ludwig Maximilians-Universität, Munich, Germany, March 2007.

## TEACHING

### COMPETENCE

New Testament, Gospels, Paul, Apostolic Fathers, Apocalypses, NT Apocrypha, History of Christianity (Ancient), Second Temple Judaism, Greek/Roman Religion

- LANGUAGES** Ancient Greek, Ancient Hebrew, Latin, Coptic, Syriac (some knowledge), German, French, Italian, Spanish, Korean (written)
- PROFESSIONAL SOCIETIES** *Studiosorum Novi Testamenti Societas* (SNTS), Society of Biblical Literature (SBL), Catholic Biblical Association (CBA), Chicago Society of Biblical Research (CSBR: President 2008—09), North American Patristics Society (NAPS), American Philological Association
- SERVICE TO THE FIELD** Paul J. Achtemeier Award Committee, 2015—present; General Editor (elect), *Writings from the Greco-Roman World*, SBL Publications, 2016—present; Editorial Board, *Writings from the Greco-Roman World* (Editor, Supplements), SBL Publications, 2015—2016; Section Leader “Apostolic Fathers, Apologists and the History of Early Christianity,” *Studiosorum Novi Testamenti Societas*, 2015—18; Steering Committee, *Inventing Christianity* (SBL Consultation), 2014—present; Steering Committee, *Construction of Christian Identities* (SBL Seminar), 2014—present; University of Chicago Divinity School Alumni Council, 2012—present; Editor, SBL Handbook Revision Committee, 2012—present; Editor, *Oxford Encyclopedia of the Bible and Law* (OEBL) Project, 2011—present; Editor, *Early Christianity*, 2008—present; Section Leader “Pauline Reception,” *Studiosorum Novi Testamenti Societas*, 2008—10; Steering Committee, *Corpus Hellenisticum Novi Testamenti* (SBL Group), 2004—08 and Co-chair, 2008—present; President, Midwest SBL, 2010; Vice President, Midwest SBL, 2008; Chair, “Synoptic Gospels” Session, Midwest SBL, 2003—present; President, *Chicago Society of Biblical Research*, 2007—08; NT Editor, annual periodical, *Proceedings: Eastern Great Lakes and Midwest Biblical Societies*, 2004—08.
- EXTERNAL PH.D. COMMITTEES** Macquarie University, Sydney, Australia (2016); University of Copenhagen, Denmark (2016)
- ADMINISTRATIVE EXPERIENCE/ COMMITTEE WORK** Interim Department Chair, Department of Theology, Task Force, plagiarism statement; Task Force, library renovation, Graduate Council (2 separate terms), Educational Policies Committee (2 separate terms)
- REFERENCES** Hans Dieter Betz (University of Chicago), Jörg Frey (Ludwig-Maximilians-Universität, München), Carl R. Holladay (Emory University), Johan Thom (University of Stellenbosch), Adela Yarbro Collins (Yale Divinity School), John S. Kloppenborg (University of Toronto)
- OTHER** Classical Cellist (Instructor: Brant Taylor, Chicago Symphony Orchestra); Yoga Instructor (RYT); Member Board of Trustees and Member Strategic Planning Commission, The New Hampton School, New Hampshire; Chair, Alumni Council, University of Chicago Divinity School